

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

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S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee David GASSMANComplete Mailing Address 350 W 4th Street (Amon) SD 57321Name of Person Making Report David GASSMAN Daytime Phone Number 605-523-2423If you are a candidate, what office are you seeking? Dist. 8 House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) _____

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I David GASSMAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 12-30-04

David Gassman
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 14 day of
January, 2005
Chris Nelson
 SECRETARY OF STATE

Name of Candidate or Committee

David Hassman

For the reporting period ending

Dec 31 -04

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$ _____

Itemized Contributions from Political Parties

Party Name

Address

1) Minner County Democratic Central Committee	Kay Hageman - Treasurer 1139 (N Action) Drive P.O. Box 2167 Harvard, SD. 57349	\$ 50.00
2) Lake County Memo Party	Scott Parsley, 103 Liberty Ave N, Madison SD	\$ 25.00
3) Moody County Memo Party	Bill Nibbelink, 214ndrew SD. 57038 205 E 3rd Apt C	\$ 100.00

Total of Itemized Contributions from Political Parties:

*\$ 175.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name

Address

1) SD Association of Realtors Inc	120 North Euclid Pierre, SD. 57501	\$ 200.00
2) SD Educators Involvement Political Committee	411 East Capital Pierre, SD. 57501	\$ 200.00
3) SD Action Committee	P.O. Box 1138 Pierre, SD. 57501	\$ 200.00
4) SD Rural Electrification	2703 W. 7th St Sioux Falls, SD	\$ 25.00
5) Phyzer Pharmaceuticals P.A.C.	May, Adam, Herder Thompson LLP 503 South Pierre SD P.O. Box 160 9518 River Oaks Drive Sioux Falls SD 57105	\$ 250.00
6) S.D. (Certified) Registered Nurse & Dentists PAC	P.O. Box 974 Pierre, SD. 57501	\$ 100.00
7) SD Liquor Dealers Assn	P.O. Box 0 Sioux Falls SD. 57101	\$ 200.00
8) SD Credit Union Campaign Account & Donations	112 North Main P.O. Box 339 Harvard, SD. 57349	\$ 100.00
9) SD Dentist PAC	924 C Street N.E. First Floor Washington DC 20002	\$ 150.00
10) DASH-PAC	P.O. Box 89008 Sioux Falls SD 57109-9008	\$ 190.00
11) SD Trucking P.A.C.	3801 Western Ave. Ste 100 Sioux Falls SD 57105	\$ 100.00
12) SD Growers Assn (now) PAC	P.O. Box 1638 Pierre, SD. 57501	\$ 100.00
13) S.D. Retailer for Effective Govt.		\$ 3475

Total of Itemized Contributions from Political Action Committees:

*\$ 3475

Total of All Direct Contributions (Sum of all lines with an *)

\$ 4025.00

Total

For the reporting period ending:

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of	Source of Income	Use this schedule	Total:	Nature of	Report all non-contributor, residence	Total:
14) SD Health	804 N Western					
Cher Ass. PAC	Ave. Falls SD 57104-57105					
15) SD Health	804 N Western					
Cher Ass. PAC	Ave. Sioux Falls SD 57104					
16) Motel	P.O. Box 57					
	Pleasant, SD 57106					
17) SD Association	2708 Broadway Place					
of Health Care Organizations	Sioux Falls SD 57104					
18) SD Assoc of America	1808 Broadway, AB					
Cher Providers PAC	Rapid City SD 57103					
19) SD Optometric PAC	26 5th St NE					
	Box 1540 Watertown					
	SD 57201					
20) SD Physical Therapy Assoc. PAC	P.O. Box 88033					
	Sioux Falls SD 57108-1033					
21) Action Committee	P.O. Box 57					
	Rapid City SD 57101					
22) Ken Leland PAC	125 S Dakota					
	Ave 8th St NW					
	Sioux Falls SD 57104					
23) U.F.C.W. United Food Commercial Workers	101 S Jackson					
	Box 57103					
	SD 57103					

Name of Candidate or Committee: Narad Hassan

For the reporting period ending: 12-31-04

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

3195 10

Schedule F - Debts and Obligations

[illegible]

Total Obligations: _____

Name of Candidate or Committee: David Hassman
 For the reporting period ending: Nov 31-09

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 3.15 ⁰⁰
KW

2. Receipts

Schedule A - Direct Contributions \$ 4025⁰⁰

Schedule B - Fund-Raising Events \$ —

Schedule C - In Kind Contributions \$ —

Schedule D - Other Income \$ —

Total of all Receipts \$ 4025⁰⁰

3. Total Monetary Receipts (A+B+D)

\$ 4025⁰⁰

4. Candidate's Personal Contribution to Own Campaign

\$ —

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ —

6. Monetary Loans Repaid During Reporting Period

\$ —

7. Expenditures - Schedule E

\$ 3195¹⁰

8. Unpaid Obligations - Schedule F

\$ —

9. Amount on hand at the close of this reporting period. *

This should equal lines (1+3+4+5) - (6+7)

\$ 829⁹⁰

